

**COMPLETE ATTACHED ENTRY FORM AND FAX TO (021) 982-8087**

**WORLD SPORT EVENTS NETBALL WEEK 1 - 6 APRIL 2011**

u/13A  u/15A1  u/16A1  u/19A1

u/12A  u/15A2  u/16A2  u/19A2

ADDITIONAL COACHING CLINIC  (Mark if applicable)

NAME OF SCHOOL: \_\_\_\_\_

POSTAL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TEL NO: \_\_\_\_\_

FAX NO: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PRINCIPAL \_\_\_\_\_

ORGANISER: \_\_\_\_\_

ORGANISER (CELLPHONE): \_\_\_\_\_

TOUR LEADER \_\_\_\_\_

TOUR LEADER (CELLPHONE): \_\_\_\_\_

COMMENT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME AND SURNAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_